

***AGENDA**
STANDING COMMITTEE ON ALBERTA'S ECONOMIC FUTURE

DATE: Thursday, March 29, 2018
TIME: 2:30 p.m. to 4:30 p.m.
LOCATION: Rocky Mountain Room
2nd Floor, Federal Building



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1. **Call to Order**
 2. **Approval of Agenda**
 3. **Approval of Minutes: September 19, 2017**
 4. **Review of Bill 201: *Employment Standards (Firefighter Leave) Amendment Act, 2018***
 - a) **Bill Review Process**
 - b) **Invitation to Mr. W. Anderson, MLA to Make a Presentation**
 - c) **Invitation for Technical Briefings**
 - d) **Discussion on Consultation**
 - i) **Stakeholders**
 - ii) **Public**
 - e) **Additional Research**
 5. **Other Business**
 6. **Date of Next Meeting**
 7. **Adjournment**

**Draft agenda is subject to final approval by the Committee*