

**DRAFT\* AGENDA**

**STANDING COMMITTEE ON ALBERTA'S ECONOMIC FUTURE**

**DATE:** Thursday, October 11, 2018

**TIME:** 9:00 a.m. to 12:00 p.m.

**LOCATION:** Rocky Mountain Room  
2<sup>nd</sup> Floor, Federal Building



- 
1. **Call to Order**
  2. **Approval of Agenda**
  3. **Approval of Minutes: September 6, 2018**
  4. **Review of Bill 201: *Employment Standards (Firefighter Leave) Amendment Act, 2018***
    - a) **Deliberations**
    - b) **Directions for the Report of the Committee**
  5. **Other Business**
  6. **Date of Next Meeting**
  7. **Adjournment**

*\*Draft agenda is subject to final approval by the Committee*