

**DRAFT \*AGENDA**

**STANDING COMMITTEE ON ALBERTA'S ECONOMIC FUTURE**

**DATE:** Tuesday, November 27, 2018

**TIME:** 6:15 PM to 7:15 PM

**LOCATION:** Rocky Mountain Room  
2<sup>nd</sup> Floor, Federal Building



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1. **Call to Order**
  2. **Approval of Agenda**
  3. **Approval of Meeting Minutes: November 7, 2018**
  4. **Inquiry into the Impact of the United States-Mexico-Canada Agreement on Agriculture in Alberta**
    - a. **Technical Briefing**
    - b. **Stakeholder List**
  5. **Other Business**
  6. **Date of Next Meeting**
  7. **Adjournment**

*\*Draft agenda is subject to final approval by the Committee*