

**\*AGENDA**  
**STANDING COMMITTEE ON PUBLIC ACCOUNTS**

**DATE:** Tuesday, March 13, 2018  
**TIME:** 8:30 a.m. to 10:00 a.m.  
**LOCATION:** Rocky Mountain Room  
2<sup>nd</sup> Floor, Federal Building



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1. **Call to Order**
  2. **Approval of Agenda**
  3. **Approval of Minutes:**
    - a) December 12, 2017
  4. **Ministry of Culture and Tourism**  
Alberta Film Production Grant Program  
OAG Outstanding Recommendations / Ministry Annual Report 2016-17
  5. **Other Business**
  6. **Date of Next Meeting**
  7. **Adjournment**

*\*Draft agenda is subject to final approval by the Committee*

**Recommended Documents:** Agenda with Posted Supplementary Supporting Documents.

**REPORTS**

- **Report of the Auditor General of Alberta**  
*October 2017*
- **Culture and Tourism Annual Report 2016-17**