

***AGENDA**
STANDING COMMITTEE ON PUBLIC ACCOUNTS

DATE: Tuesday, November 20, 2018
TIME: 8:30 a.m. to 10:00 a.m.
LOCATION: Rocky Mountain Room
2nd Floor, Federal Building



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1. **Call to Order**
 2. **Approval of Agenda**
 3. **Approval of Minutes:** November 6, 2018
 4. **Ministry of Health and Alberta Health Services**
Mental Health and Addictions Supports
 5. **Other Business**
 6. **Date of Next Meeting**
 7. **Adjournment**

**Draft agenda is subject to final approval by the Committee*

Recommended Documents: Agenda with Posted Supplementary Supporting Documents.

REPORTS

- **Report of the Auditor General of Alberta: July 2015**
- **Health Annual Report 2017-18**