

**DRAFT AGENDA**  
**STANDING COMMITTEE ON PUBLIC ACCOUNTS**

**DATE:** Tuesday, May 12, 2020  
**TIME:** 8:30 a.m. to 10:30 a.m.  
**LOCATION:** Rocky Mountain Room / Skype for Business  
2<sup>nd</sup> Floor, Federal Building



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1. **Call to Order**
  2. **Approval of Agenda**
  3. **Approval of Meeting Minutes:** May 5, 2020
  4. **Ministry of Seniors and Housing; Capital Region Housing; Calgary Housing Company; Alberta Social Housing Corporation**  
OAG Outstanding Recommendations / Ministry Annual Report 2018-19
  5. **Other Business**
  6. **Date of Next Meeting**
  7. **Adjournment**

**Recommended Documents:** Agenda and Posted Supplementary Supporting Documents.

**REPORTS**

- **Reports of the Auditor General of Alberta**  
*October 2005 (Repeated October 2014)*
- **Ministry of Seniors and Housing Annual Report 2018-19**
- **Research Services' Briefing**